



וַיֹּאמֶר אֱלֹהִים וְתֵה כָל־הָאָדָם וְתִכְלִית בְּרִיאָתוֹ וְבִרְיאָת כָל־  
הָעוֹלָמָות, עָלֵינוּ נִזְנִים וְתַחַתּוּ נִזְנִים, לְהִזְוֹת לֹו דִירָה  
זֹו בְּתַחַתּוּ נִזְנִים

This is the purpose that every person and all of the worlds were created for: to make a dwelling place for Hashem in this world.

(TANYA, CHAPTER 33)

All of the *mitzvos* we do are not just good things on their own, they are part of something big and important: To make this world into a comfortable place where Hashem can be revealed.

That's our important *shlichus* in this world, using everything for *kedusha* so Hashem can feel comfortable here.

## Our Important Shlichus

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The eleventh *posuk* of the *Yud-Beis Pesukim* starts with the word *Vezech*. This *posuk* comes from the *Tanya*, and it speaks about the very important *shlichus* each of us have!

***Vezech Kol Ha'adam*** — This is what a person's life is all about!

***Vesachlis Briyosav*** — It is the reason why he was created

***Uvriyas Kol Ha'olamos*** — and the reason all of the worlds were created,

***Elyonim Vesachtonim*** — from the highest *Ruchnius* worlds and everything in this *Gashmius* world:

***Lihiyos Lo Dira Zu Besachtonim*** — In order to make this world a home for Hashem!

How do we make the world a home for Hashem?

By learning Torah, doing *mitzvos*, and sharing the light of Torah and *mitzvos* with other people!

There are so many things in the world, and many of them look important.

But when we think about this *posuk*, we realize that there is only one thing that is important: *Yiddishkeit*!

Our Torah learning, doing *mitzvos*, sharing *Yiddishkeit* with other people — that is the most important *shlichus* there could be! That is the reason Hashem created us, and the reason for everything else Hashem created. There is nothing more important!

*See Der Rebbe Redt Tzu Kinder vol. 5 p. 260*