



וְזֶה כָּל הָאָדָם וְתַכְלִית בְּרִיאָתוֹ וּבְרִיאַת כָּל
הָעוֹלָמוֹת, עֲלִיּוֹנִים וְתַחְתּוֹנִים, לְהִיּוֹת לוֹ דִּירָה
זוֹ בְּתַחְתּוֹנִים

This is the purpose that every person and
all of the worlds were created for: to make
a dwelling place for Hashem in this world.

(TANYA, CHAPTER 33)

All of the *mitzvos* we do are not just good things on their own, they are part of something big and important: To make this world into a comfortable place where Hashem can be revealed.

That's our important *shlichus* in this world, using everything for *kedusha* so Hashem can feel comfortable here.

Our Important Shlichus

The eleventh *posuk* of the *Yud-Beis Pesukim* starts with the word *Vezech*. This *posuk* comes from the *Tanya*, and it speaks about the very important *shlichus* each of us have!

Vezech Kol Ha'adam — This is what a person's life is all about!

Vesachlis Briyosav — It is the reason why he was created

Uvriyas Kol Ha'olamos — and the reason all of the worlds were created,

Elyonim Vesachtonim — from the highest *Ruchnius* worlds and everything in this *Gashmius* world:

Lihiyos Lo Dira Zu Besachtonim — In order to make this world a home for Hashem!

How do we make the world a home for Hashem?

By learning Torah, doing *mitzvos*, and sharing the light of Torah and *mitzvos* with other people!

There are so many things in the world, and many of them look important.

But when we think about this *posuk*, we realize that there is only one thing that is important: *Yiddishkeit*!

Our Torah learning, doing *mitzvos*, sharing *Yiddishkeit* with other people — that is the most important *shlichus* there could be! That is the reason Hashem created us, and the reason for everything else Hashem created. There is nothing more important!

See Der Rebbe Redt Tzu Kinder vol. 5 p. 260