

בס"ד

תּוֹרַה צְוָה לְנוּ מְשָׁה
מִזְרָשָׁה קְרָלָת יְעָקָב
Teacher's Guide
פרשת ויצא-וישלח



Compiled by Mushka Lishner

Torah: Own, Cherish, Apply

Topic to discuss & Question of the week

WEEK 1: תורה מלשון הוראה

What is the first thing a father should teach his child as soon as the child can talk?

WEEK 2: מורשה קהילת יעקב

What does מורשה mean?

twelvepesukim.org

This website is being updated constantly, and includes incredible resources and classes/teacher's guides from the Rebbe's Sichos.

There are also links to MyMaor videos that you can show in your class. Let me know if you want additional ideas or resources for your class!

week 1

תורה מלשון הוראה

What is the first thing a father should teach his child as soon as the child can talk?

As soon as a child can speak, his parents should teach him the Possuk of Torah. Even though they don't understand the meaning yet, this makes the child's Neshama remember how the Torah is theirs and how dear the Torah is to him!

Torah shares a shoresh with the word Hora'ah, which means lesson. Torah isn't just nice stories; it guides us every day.

Imagine driving without directions? We would get lost! Life without Torah is like driving without directions, not knowing what to do. Torah tells us exactly how to live the best, most exciting life!

When we say Modeh Ani in the morning, we are following Torah.

When we say a bracha shahekol before taking a drink from the water fountain, we are following Torah. Torah is a guidebook for every step of our day!

And it's not just any Torah- it's MY Torah. We'll learn more about that next week BEZ"H!

Takeaway:

Torah is practical, it's the directions for life.
Torah helps me guide my choices each day!

week 2

מורשה קהילת יעקב

What does **מורשה** mean?

Morasha means a Yerusha, an inheritance.

When older people pass away, they often leave their children an inheritance. An inheritance is not earned through hard work or effort. Being a child automatically entitles you to your family's inheritance. The Torah is referred to as the "inheritance of every Jew." We are all like Hashem's children, and as children, we have inherited Hashem's most precious gift—the Torah. We don't need to do anything to deserve this gift, and no Jew can claim more ownership of the Torah than others. Just by being Jewish, we all have an equal right to the Torah. From a tiny baby to the wisest Rabbi, we all have a portion in the Torah.

Just as you have a toy that you care for and belongs to you—no one else can take it away, so too Torah is yours! The Yetzer Hara might try to make you think differently "you're little" "do you really have to say Pessukim when you're coloring?" But you can answer back—Torah is mine and Yetzer Hara, you can't take it away from me!

Takeaway:

Torah is Hashem's treasure that belongs to me!

Mission:

I showed that Torah is mine by learning it with Chayus!

Pessukim Lingo

You just used your Torah to make a real life decision- that's powerful!

"When you said that, you made Torah come alive for everyone here"

"Your question is the doorway to discovering something new in your Torah"

We can use our Torah today – what mitzvah can we do with what we learned?

"You are a Torah thinker."

"Every Yid has the same Torah, but the way you learn it brings something brand new to the world."

Connections:

Rosh Chodesh Kislev- The Rebbe uses Torah to guide His decisions (continuing Hakafos, Kiddush on wine in the Sukkah)

Parshas Toldos- Yaakov learns Torah, it guides his decisions. Before going to Charan, he gears up with Torah!

Chumash and Parsha class- We get to learn lessons for life, use our inheritance, our gift from Hashem!

Davening- Birchas Hatorah- I am now thanking Hashem for my most precious inheritance that He chose to give me!

בס"ד

תּוֹרָה נִיגּוּן

צו די ניגון פון: תּוֹרָה צְוָה



תּוֹרָה צְוָה לְנוּ מֹשֶׁה
מֹרֶשֶׁה קְהַלָּת יַעֲקֹב...

תּוֹרָה אִיז טִיעָר אָוּן פֿיין
מֹרֶשֶׁה מִינְטָה תּוֹרָה'ס מִין
ה' גִּיטָּע עַס צו יַעֲדָעָר אִיז
אוַיְרָא קְלִיְנָע קִינְד

אִיר לְעָרָן מִיטָּחִוָּת אָוּן שְׁמַחָה
וְעַיְלָל תּוֹרָה אִיז אָהָרָאָה
וְוַיְצָוֵל עַבְּנָן, וְוַיְצָוֵל גִּינְזָבָר
אָוּן אָזְצָר, אָיִ וְוַיְשִׁין!