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וְהִנֵּה ה' נִצְבֵּעַ לְעַלְיוֹ וּמְלָא כָּל הָאָרֶץ כְּבוֹדוֹ
וּמִבֵּית עַלְיוֹ וּבָחוֹן בְּלִוּת וְלִבּ
אָם עֹזֶבֶד כְּפָרָאָוי

Hashem stands over him, and the whole earth is full of His glory, and He searches his mind and heart, if he is serving Him as is fitting.

(TANYA, CHAPTER 41)

We might sometimes feel like we are not so important. There are so many other people, so many other things happening, will our *mitzvah* or *aveira* really matter?

The Torah tells us that even though Hashem is everywhere, and even though Hashem is taking care of everything, Hashem cares about each and every one of us. Hashem looks specifically at each of us, to see what we are doing and to make sure we are acting the way we should.

So Important

How can we win over our *Yetzer Hara*? What if the *Yetzer Hara* doesn't want us to do what we are supposed to? Are there any tricks to help us win?

If we know the sixth *posuk* of the Twelve *Pesukim* by heart (*Vehinei*), we have a good chance!

Even though Hashem made the *malochim* and so many great *Ruchnias* "worlds" and such a beautiful *Gashmias* world that we live in, and runs them all in a way of *Hashgacha Protis*, taking care of each detail, still Hashem puts all of that aside and thinks about each one and wants to see that we are acting like we should.

When we think about this *posuk*, any time our *Yetzer Hara* might come up with a trick to get us in trouble, we will remember that what we decide to do is so important to Hashem. That way we will for sure win!

There was a Chossid of the Alter Rebbe, R' Mottel, whose gaavah made him a Chossid.

Even though gaavah is not a good midah, he was able to use it for kedusha!

R' Mottel had a Yetzer Hara, which would sometimes give him ideas of what to do. It would say, "Mottel! Do an aveira!"

R' Mottel would respond with pride and shock. "ME?! I am a chossid of the Alter Rebbe, a gvir and a lamdan! You want ME to do an aveira?!"

When we think about the fact that Hashem puts everything aside to see what we are going to do, and that the whole world depends on how we behave, we will have the pride to answer our own *Yetzer Haras* too: "ME?!! Hashem HIMSELF is watching me, and the WHOLE WORLD depends on what I choose! You want ME to do an *aveira*?!"

See also sicha of Simchas Beis Hashoeiva 5715