

בס"ד

וְשִׁנַּנְתֶּם לְבַנְיֶיךָ וּדְבַרְתָּ בָּם
בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלַכְתְּךָ בַּדֶּרֶךְ
וּבְשֹׁכְבְךָ וּבְקוּמְךָ

Teacher's Guide



Compiled by Mushka Lishner

בס"ד

veshinantom

Topic to discuss & Question of the week

Question:

How can I child be a teacher?

By teaching other children what she learned

Core Value:

Torah is a constant part of my life in all times and places, and I can both learn Torah and teach it to others.

Torah is not just for school, it's for learning and applying every moment.

twelvepesukim.org

This website is being updated constantly, and includes incredible resources and classes/ teacher's guides from the Rebbe's Sichos. There are also links to MyMaor videos that you can show in your class. Let me know if you want additional ideas or resources for your class!

בס"ד

Veshinantom

Start off with either one of these questions:
How do you spend your time after school? Is learning only for school?

Discuss and segway into lesson.

Where do we say the Possuk Veshinantom every day? In Shema!

What is the teitch? (4th grade learned this in Chidon)

You should teach it to your children, (it means Torah), and speak about it- when you are in your home, or when you're going on your way, when you lay down and when you wake up.

Everyone has an obligation to learn Torah daily- not just in school- in a way that it becomes etched in us, part of who we are. A Yid is different than a Goy, even in the way we spend our free time!

We are so lucky to go to a Yiddishe, Chassidische school and camp, and we should keep asking our parents to send us to Torah schools and learn Torah with us!

Ask students for examples of times they learn or review Torah out of school.

In addition to learning Torah, everyone also must but to teach it to their children. What if someone doesn't have kids? The Torah tells us that it doesn't only mean actual children, it means students. Even a child can be a teacher- by sharing what you know and what you learned with others- children and adults.

Take ideas from the student of how they can be teachers (ex: sharing a Dvar Torah at shabbos table)

A Chossid once went to the Rebbe in Yechidus and asked: What can I do to be mekushar to you? The Rebbe answered him: When I walk in the streets, I say Tanya Baal Peh. When you go in the streets, you should also chazer Tanya Baal Peh, and this way you will be connected to me.

Wherever we go, we should be learning and reviewing Torah. Even on the playground, even when relaxing, the principles of Torah guide our life.

Takeaway:

Torah is for learning and teaching, in every place and every time

Mission:

I reviewed the Torah I learned in school and/or taught it to another person

בס"ד

Pessukim Lingo

Torah is for every time, season and place	The Torah is each person's business in their own way. Like a businessman constantly thinking about their work, a Yid should constantly be thinking Torah
Everything in life is guided by Torah	Torah and its instructions are the encompassing theme of a yid's life
"_____ is being a mechaneches, helping another girl in the class understand Torah. She's doing Veshinantom"	"Chazara isn't just homework or a review, it's etching our precious torah into our minds, again and again!"

Ideas

Stories of people learning Torah in all circumstances; the story of Reb Chiya who made every child a teacher

Make bookmarks for Seforim

Print out a map of CH and have girls highlight where/ when they said Torah while walking, at home, etc.

Bring your class to a younger class and teach them something you learned

Connections

Every single Torah class: We are fulfilling Veshinantom. We are learning Hashem's heilike Torah together. This is so special!!!

Recess: How will what we learned affect the way I play with my friends, the words I use, and the way I dress on the playground?

Sefirah: Rabbi Akiva's Talmidim learned Torah but didn't have proper kavod for one another. The purpose of Torah isn't just what we're learning, but making sure we act in the way Torah teaches

BCM PRIDE!!! We learn Al Taharas Hakodesh- the way a Yiddishe child should!



בס"ד

וְשִׁנְנֶתֶם

צום ניגון פון: האדרת והאמונה (דער רבי'ס)



וְשִׁנְנֶתֶם לְבַבְיָה,
לערן און לערן אויס
תּוֹרָה
טאָג און נאַכט!

וואו איך גיי,
וואו איך שטיי,
אויסחזר'ן וואָס איך ווייס,
תּוֹרָה איז
וואָס איך לעב און טראַכט!

טאטע, מאמע,
שיק מיר צו א שולע,
וואו די זיסע תּוֹרָה,
איך וועל לערנען שיין,

פאַר מיינע פֿריינד,
א לערער איך וועל זיין,
אַז די זיסע תּוֹרָה,
זיי זאָלן פאַרשטיין!